

God's Search for a Mediator

The Book of Samuel

^{17:1} Now the Philistines gathered their armies for battle; and they were gathered at Socoh which belongs to Judah, and they camped between Socoh and Azekah, in Ephes-dammim. ² Saul and the men of Israel were gathered and camped in the valley of Elah, and drew up in battle array to encounter the Philistines. ³ The Philistines stood on the mountain on one side while Israel stood on the mountain on the other side, with the valley between them. ⁴ Then a champion came out from the armies of the Philistines named Goliath, from Gath, whose height was six cubits and a span. ⁵ He had a bronze helmet on his head, and he was clothed with scale-armor which weighed five thousand shekels of bronze. ⁶ He also had bronze greaves on his legs and a bronze javelin slung between his shoulders. ⁷ The shaft of his spear was like a weaver's beam, and the head of his spear weighed six hundred shekels of iron; his shield-carrier also walked before him. ⁸ He stood and shouted to the ranks of Israel and said to them, 'Why do you come out to draw up in battle array? Am I not the Philistine and you servants of Saul? Choose a man for yourselves and let him come down to me. ⁹ If he is able to fight with me and kill me, then we will become your servants; but if I prevail against him and kill him, then you shall become our servants and serve us.' ¹⁰ Again the Philistine said, 'I defy the ranks of Israel this day; give me a man that we may fight together.' ¹¹ When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

¹² Now David was the son of the Ephrathite of Bethlehem in Judah, whose name was Jesse, and he had eight sons. And Jesse was old in the days of Saul, advanced in years among men. ¹³ The three older sons of Jesse had gone after Saul to the battle. And the names of his three sons who went to the battle were Eliab the firstborn, and the second to him Abinadab, and the third Shammah. ¹⁴ David was the youngest. Now the three oldest followed Saul, ¹⁵ but David went back and forth from Saul to tend his father's flock at Bethlehem. ¹⁶ The Philistine came forward morning and evening for forty days and took his stand. ¹⁷ Then Jesse said to David his son, 'Take now for your brothers an ephah of this roasted grain and these ten loaves and run to the camp to your brothers. ¹⁸ 'Bring also these ten cuts of cheese to the commander of their thousand, and look into the welfare of your brothers, and bring back news of them. ¹⁹ For Saul and they and all the men of Israel are in the valley of Elah, fighting with the Philistines.' ²⁰ So David arose early in the morning and left the flock with a keeper and took the supplies and went as Jesse had commanded him. And he came to the circle of the camp while the army was going out in battle array shouting the war cry. ²¹ Israel and the Philistines drew up in battle array, army against army. ²² Then David left his baggage in the care of the baggage keeper, and ran to the battle line and entered in order to greet his brothers.

²³ As he was talking with them, behold, the champion, the Philistine from Gath named Goliath, was coming up from the army of the Philistines, and he spoke these same words; and David heard them. ²⁴ When all the men of Israel saw the man, they fled from him and were greatly afraid. ²⁵ The men of Israel said, 'Have you seen this man who is coming up? Surely he is coming up to defy Israel. And it will be that the king will enrich the man who kills him with great riches and will give him his daughter and make his father's house free in Israel.' ²⁶ Then David spoke to the men who were standing by him, saying, 'What will be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should taunt the armies of the living God?' ²⁷ The people answered him in accord with this word, saying, 'Thus it will be done for the man who kills him.' ²⁸ Now Eliab his oldest brother heard when he spoke to the men; and Eliab's anger burned against David and he said, 'Why have you come down? And with whom have you left those few sheep in the wilderness? I know your insolence and the wickedness of your heart; for you have come down in order to see the battle.' ²⁹ But David said, 'What have I done now? Was it not just a question?' ³⁰ Then he turned away from him to another and said the same thing; and the people answered the same thing as before.

³¹ When the words which David spoke were heard, they told them to Saul, and he sent for him. ³² David said to Saul, 'Let no man's heart fail on account of him; your servant will go and fight with this Philistine.' ³³ Then Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are but a youth while he has been a warrior from his youth.' ³⁴ But David said to Saul, 'Your servant was tending his father's sheep. When a lion or a bear came and took a lamb from the flock, ³⁵ I went out after him and attacked him, and rescued it from his mouth; and when he rose up against me, I seized him by his beard and struck him and killed him. ³⁶ Your servant has killed both the lion and the bear; and this uncircumcised

Philistine will be like one of them, since he has taunted the armies of the living God.’³⁷ And David said, ‘The LORD who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine.’ And Saul said to David, ‘Go, and may the LORD be with you.’³⁸ Then Saul clothed David with his garments and put a bronze helmet on his head, and he clothed him with armor.³⁹ David girded his sword over his armor and tried to walk, for he had not tested them. So David said to Saul, ‘I cannot go with these, for I have not tested them.’ And David took them off.⁴⁰ He took his stick in his hand and chose for himself five smooth stones from the brook, and put them in the shepherd’s bag which he had, even in his pouch, and his sling was in his hand; and he approached the Philistine.

⁴¹ Then the Philistine came on and approached David, with the shield-bearer in front of him. ⁴² When the Philistine looked and saw David, he disdained him; for he was but a youth, and ruddy, with a handsome appearance. ⁴³ The Philistine said to David, ‘Am I a dog, that you come to me with sticks?’ And the Philistine cursed David by his gods. ⁴⁴ The Philistine also said to David, ‘Come to me, and I will give your flesh to the birds of the sky and the beasts of the field.’ ⁴⁵ Then David said to the Philistine, ‘You come to me with a sword, a spear, and a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have taunted. ⁴⁶ This day the LORD will deliver you up into my hands, and I will strike you down and remove your head from you. And I will give the dead bodies of the army of the Philistines this day to the birds of the sky and the wild beasts of the earth, that all the earth may know that there is a God in Israel, ⁴⁷ and that all this assembly may know that the LORD does not deliver by sword or by spear; for the battle is the LORD’S and He will give you into our hands.’

⁴⁸ Then it happened when the Philistine rose and came and drew near to meet David, that David ran quickly toward the battle line to meet the Philistine. ⁴⁹ And David put his hand into his bag and took from it a stone and slung it, and struck the Philistine on his forehead. And the stone sank into his forehead, so that he fell on his face to the ground. ⁵⁰ Thus David prevailed over the Philistine with a sling and a stone, and he struck the Philistine and killed him; but there was no sword in David’s hand. ⁵¹ Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him, and cut off his head with it. When the Philistines saw that their champion was dead, they fled. ⁵² The men of Israel and Judah arose and shouted and pursued the Philistines as far as the valley, and to the gates of Ekron. And the slain Philistines lay along the way to Shaaraim, even to Gath and Ekron. ⁵³ The sons of Israel returned from chasing the Philistines and plundered their camps. ⁵⁴ Then David took the Philistine’s head and brought it to Jerusalem, but he put his weapons in his tent. ⁵⁵ Now when Saul saw David going out against the Philistine, he said to Abner the commander of the army, ‘Abner, whose son is this young man?’ And Abner said, ‘By your life, O king, I do not know.’ ⁵⁶ The king said, ‘You inquire whose son the youth is.’ ⁵⁷ So when David returned from killing the Philistine, Abner took him and brought him before Saul with the Philistine’s head in his hand. ⁵⁸ Saul said to him, ‘Whose son are you, young man?’ And David answered, ‘I am the son of your servant Jesse the Bethlehemite.’

Small Group Leader's Notes

1. Give context
 - a. God's search for a mediator
 - b. Israel's search for a king – found? In Saul???
 - c. God has already declared to Samuel that he will find another king
2. Questions from everyone?
3. What's going on with Israel as a whole?
 - a. Did Israel have to send someone (a champion) out to fight like this, as a representative, with 'winner takes all' stakes? This had never happened before, really. Israel had been used to God working through the entire nation, leading an army. There weren't any 'standout performers.' (Possible exception of some of the judges in the Book of Judges)
 - b. But Israel did fight the battle (17:21), just not the individual one with Goliath. They were avoiding that one.
 - c. Why are the men of Israel afraid of Goliath in 17:24?
 - i. On the natural level, Goliath was a giant!
 - ii. Because no one wanted to take responsibility for the terms Goliath was offering. Who would want to go solo taking a risk making your whole nation enslaved to Goliath and the Philistines??? (Like the Colombian soccer goalie in 1994 who lost the World Cup, returned to Colombia, and was killed!)
 - iii. Probably because they sensed the fear from King Saul. Now that Israel had asked for a King, they weren't really trusting God; they were gauging their response by King Saul.
4. What makes David prepared whereas Saul was afraid?
 - a. Before, he had the responsibility to defend his father's sheep. He trusted God during those times and God delivered him from the lion and the bear (17:37). This actually reveals a lot about David.
 - i. David could have just let the lion and bear take the sheep. I'm sure his father Jesse would have said, 'Son, I'm just glad you're safe.' Or David could have thought, 'Maybe no one will notice that one lamb is gone.'
 - ii. David had spiritual integrity and courage when no one else was watching.
 - iii. David might have thought about the ways in which this was like Adam, having dominion over the animals (Gen. 1:28 – 31). By faith, David was becoming God's truly human being. Israel was supposed to be God's true humanity by also living in a garden land, but this was falling apart as we see by the Philistines' attack. Notice also that Genesis 1 language is used in 17:46.
 - b. David believed that the anointing done by Samuel was true (16:13).
 - c. David had some interaction with the Spirit of God (16:13).
 - d. It's interesting that David didn't hear directly from God to battle Goliath. Instead, he listened to Goliath's taunts, then asked around the men of Israel, and finally was taken to Saul. He seems to have deduced it somewhere along the way.
 - i. It's possible that David was a bit cocky as his brother Eliab accuses him of being in 17:28. Later, he attributes his confidence to God in 17:37. If so, then David kind of grows during this episode. Or, this could be just a way that the narrator had of telling the story. David's interior faith-confidence is only explained later.
 - e. It's also not clear (to me at least) that Israel was necessarily supposed to send one man out to fight Goliath. This type of duel had not happened before. David sees this as an opportunity. It will vindicate him as the type of king Israel needs.
5. Application: What impresses you about David's spiritual process? In what sense do you feel encouraged? Challenged?
 - a. David saw every situation, even shepherding (which was a very low status, menial job), as an opportunity to learn from God. He seems to have asked, 'Lord, what are you like as a shepherd?' And the Lord showed him that He was the defender of the littlest lamb. So David became a careful shepherd, too.
 - b. What are the situations that could be opportunities for you? Caring for a friend in need? Caring about your family at a difficult time? There is an appropriate way to care and be

involved. And the Lord will give you the compassion and wisdom and strength to do it. It will serve as one of the foundational, character-building episodes for you, and will increase your trust in Jesus.

6. What impresses you about the battle between David and Goliath?
 - a. David doesn't rely on armor or sword! Instead, he dresses like a shepherd.
 - b. David calls on the name of 'the Lord of hosts' or 'the armies.' He declares before everyone who really holds the battle's outcome in His hands.
 - c. David kills Goliath with one stone!
7. Finally, what is this like for Saul to watch?
 - a. Notice that Saul asks about David's lineage. He didn't care before, when David was just a nice servant boy. But now he does.
 - b. He sees that David represented all Israel's strength. He was Israel's representative, and in effect, Israel's king. In fact, in Hebrew there is a play on words: Wherever the phrase 'all the men of Israel' is written, it is actually 'all the man of Israel.' David is contrasted with 'all the man of Israel.' The manhood? The collective man? Like Israel 'came out as one man' back in 1 Sam.11:7 to follow Saul? Now David is leading and personifies 'the man of Israel.'
 - c. Saul has a choice between joy for his people vs. jealousy for himself. He could be joyful that God had raised up another deliverer, like Saul himself had been earlier (in 1 Sam.11). And he could concede the throne with joy for his people. Or, Saul could become insanely jealous. He chooses jealousy.